

**Title II Project Application**  
**COOS BAY DISTRICT**  
**Resource Advisory Committee**

**1. Project Number** (Assigned by federal unit): CB02- MRA8

<b>2. Project Name:</b> Natural History Books for County Libraries	<b>3. County:</b> Coos
<b>4. Project Sponsor:</b> Coos Bay BLM- Glenn Harkleroad	<b>5. Date:</b> 2/13/02
<b>6. Sponsor's Phone Number:</b> 541-751-4361	
<b>7. Sponsors E-mail:</b> glenn_harkleroad@or.blm.gov	

**8. Project Location** (attach project area map)

- a. 4<sup>th</sup> Field Watershed Name and HUC #(if known): N/A
- b. 5<sup>th</sup> Field Watershed Name and HUC #(if known): N/A
- c. Legal Location: N/A
- d. BLM District: Coos Bay
- f. National Forest: Rogue, Siskyou
- h. State / Private / Other lands involved?  Yes    No

**9. Statement of Project Goals and Objectives:**

The goal of this project is to provide county residents (federal land users) with access to texts in various fields of natural history. The texts would then be available for citizens to use in educating themselves about various natural history subjects and in planning restoration activities that may affect federal lands. An additional benefit would be the increasing of county library resources.

**10. Project Description:**

This project proposes to purchase one to two copies of 15 to 20 different natural history texts for placement into the Coos County Library System. Books purchased and given to the libraries would include texts on native fishes, native wildlife, native plants, noxious weeds, hydrology, dendrology, soils, watershed restoration, and other texts that would be of use for students, citizens, and landowners looking to educate themselves on resource issues. An additional expectation is that these books would be available for use in helping to develop future projects for submission to the RAC. The types and number of books needed would be determined by working with employees of the Coos County Library.

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**11. Coordination of this project with other related project(s) on adjacent lands?**

Yes  No If yes, then describe

**12. How does proposed project meet purposes of the Legislation?** [Sec. 203(b)(1)]

Implements stewardship objectives that enhance forest ecosystems. [Sec. 2(b)]

**13. Project Type** (check one) [Sec. 203(b)(1)]

Other Project Type (specify) [Sec. 2(b)(2)]:

**14. Measure of Project Accomplishments/Expected Outcomes** [Sec. 203(b)(5)]

a. Total Acres: N/A

b. Total Miles: N/A

c. No. Structures: N/A

d. Est. People Reached: The number of people reached will be dependant upon the interest in any particular subject area, but is estimated to be in the hundreds over time.

e. No. Laborer Days: N/A

f. Other (specify): N/A

**15. Duration of Project and Estimated Completion Date:** [Sec. 203(b)(2)]

Education provided by the purchased books is expected to continue for years, but all texts should be purchased and delivered to the libraries by September 2002.

**16. Target Species Benefited:** N/A

**17. How will cooperative relationships among people that use federal lands be improved?** [Sec.

2(b)(3)] The potential for cooperative relationships will be improved by providing educational materials to improve understanding of ecosystem functions and the life history requirements of various native species. Citizens that take advantage of the new text materials could gain a better understanding of ecosystem function and native species habitat needs. This could lead to a greater understanding of land management practices and restoration opportunities.

**18. How is this project in the best public interest?** [Sec. 203(b)(7)] **Identify benefits to communities.**

See the answer to question #17 above.

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**19. How does project benefit federal lands/resources?**

See the answer to question #17 above.

**20. Status of Project Planning**

- |   |                              |                             |  |
|---|------------------------------|-----------------------------|--|
| a. NEPA Complete:                                 | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input checked="" type="checkbox"/> Not Applicable |
| If no, give est. date of completion:              |                              |                             |  |
| c. NMFS Sec. 7 ESA Consultation Complete:         | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input checked="" type="checkbox"/> Not Applicable |
| d. USFWS Sec. 7 ESA Consultation Complete:        | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input checked="" type="checkbox"/> Not Applicable |
| e. Survey & Manage Complete:                      | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input checked="" type="checkbox"/> Not Applicable |
| f. DSL/ODFW* Permits for In-stream Work Obtained: | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input checked="" type="checkbox"/> Not Applicable |
| g. DSL/COE* 404 Fill/Removal Permit Obtained:     | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input checked="" type="checkbox"/> Not Applicable |
| h. SHPO* Concurrence Received:                    | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input checked="" type="checkbox"/> Not Applicable |
| i. Project Design(s) Completed:                   | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input checked="" type="checkbox"/> Not Applicable |

\* DSL = Dept. of State Lands, ODFW = Oregon Dept. of Fish and Wildlife, COE = Army Corps of Engineers, SHPO = State Historic Preservation Officer

**21. Proposed Method(s) of Accomplishment**

- |  |   |
|--|---|
| <input type="checkbox"/> Contract  | <input checked="" type="checkbox"/> Federal Workforce |
| <input checked="" type="checkbox"/> County Workforce (Library employees) | <input type="checkbox"/> Volunteers                   |
| <input type="checkbox"/> Other (specify):                                |   |

**22. Will the Project Generate Merchantable Materials?** [Sec. 204(e)(3)]

- Yes       No

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**23. Anticipated Project Costs** [Sec. 203(b)(3)]

a. Total County Title II Funds Requested: \$2,200

b. Is this a multi-year funding request?  Yes  No If yes, then display by fiscal year

**Table 1. Project Cost Analysis**

Item	<i>Column A</i> <b>Fed. Agency Appropriated Contribution</b> [Sec. 203(b)(4)]	<i>Column B</i> <b>Requested County Title II Contribution</b> [Sec. 203(b)(4)]	<i>Column C</i> <b>Other Contributions</b> [Sec. 203(b)(4)]	<i>Column D</i> <b>Total Available Funds</b>
24. Project Development		\$ 200		\$ 200
25. Book Purchase		\$2,000		\$2,000
26. Monitoring		\$ 0		
<b>27. Total Cost Estimate</b>				<b>\$2,200</b>

**28. Identify Source(s) of Other Funding for Project Identified Above** [Sec. 203(b)(4)] N/A

**29. Monitoring Plan** [Sec. 203(b)(6)]

- a. **What measures or evaluations will be made to determine how well the proposed project meets the desired ecological conditions?** [Sec. 203(b)(6)] **Who will be responsible for this monitoring item?** N/A
- b. **How will the project be evaluated to determine how well the proposed project contributes towards local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps?** [Sec. 203(b)(6)] **Who will be responsible for this monitoring item?** N/A
- c. **What methods and measures of evaluation will be established to determine how well the proposed project improves the use of, or added value to, any products removed from federal lands consistent with the purposes of this Act?** [Sec. 203(b)(6) and Sec. 204(e)(3)] **Who will be responsible for this monitoring item?** N/A
- d. **Identify total funding needed to carry out specified monitoring tasks (Table 1, item 33)**  
Amount: \$0

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**County Commissioner Concurrence**  
(Majority Required per charter)

A majority of the county commissioners of \_\_\_\_\_ County have reviewed this proposed Public Law 106-393 project for the BLM Coos Bay District Advisory Council and agree with the proposal as submitted, except for the comments noted below:

\_\_\_\_\_  
Attested by Commissioner

\_\_\_\_\_  
Date

Comments/Rational: