

**Title II Project Application**  
**COOS BAY DISTRICT**  
**Resource Advisory Committee**

**1. Project Number** (Assigned by federal unit): \_\_\_\_\_

<b>2. Project Name:</b>	<b>3. County:</b>
<b>4. Project Sponsor:</b>	<b>5. Date:</b>
<b>6. Sponsor-s Phone Number:</b>	
<b>7. Sponsors E-mail:</b>	

**8. Project Location** (attach project area map)

a. 4<sup>th</sup> Field Watershed Name and HUC #(if known):

b. 5<sup>th</sup> Field Watershed Name and HUC #(if known):

c. Legal Location: Township \_\_\_ Range \_\_\_ Section(s)  
Township \_\_\_ Range \_\_\_ Section(s)

d. BLM District

e. BLM Resource Area

f. National Forest

g. Forest Service District

h. State / Private / Other lands involved?  Yes  No

**9. Statement of Project Goals and Objectives:**

**10. Project Description:** (Provide concise description of project and attach map.)

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**11. Coordination of this project with other related project(s) on adjacent lands?**

Yes    No   **If yes, then describe**

**12. How does proposed project meet purposes of the Legislation?** [Sec. 203(b)(1)]

- Improves maintenance of existing infrastructure. [Sec. 2(b)]
- Implements stewardship objectives that enhance forest ecosystems. [Sec. 2(b)]
- Restores and improves land health. [Sec. 2(b)]
- Restores water quality. [Sec. 2(b)]

**13. Project Type** (check one) [Sec. 203(b)(1)]

- |  |   |
|--|---|
| <input type="checkbox"/> Road Maintenance [Sec. 2(b)(2)(A)]                            | <input type="checkbox"/> Trail Maintenance [Sec. 2(b)(2)(A)]            |
| <input type="checkbox"/> Road Decommission/Obliteration [Sec. 2(b)(2)(A)]              | <input type="checkbox"/> Trail Obliteration [Sec. 2(b)(2)(A)]           |
| <input type="checkbox"/> Other Infrastructure Maintenance (specify): [Sec. 2(b)(2)(A)] |   |
| <input type="checkbox"/> Soil Productivity Improvement [Sec. 2(b)(2)(B)]               | <input type="checkbox"/> Forest Health Improvement [Sec. 2(b)(2)(C)]    |
| <input type="checkbox"/> Watershed Restoration & Mntc. [Sec. 2(b)(2)(D)]               | <input type="checkbox"/> Wildlife Habitat Restoration [Sec. 2(b)(2)(E)] |
| <input type="checkbox"/> Fish Habitat Restoration [Sec. 2(b)(2)(E)]                    | <input type="checkbox"/> Control of Noxious Weeds [Sec. 2(b)(2)(F)]     |
| <input type="checkbox"/> Reestablish Native Species [Sec. 2(b)(2)(G)]                  |   |
| <input type="checkbox"/> Other Project Type (specify) [Sec. 2(b)(2)]:                  |   |

**14. Measure of Project Accomplishments/Expected Outcomes** [Sec. 203(b)(5)]

- |                      |   |
|----------------------|---|
| a. Total Acres:      | b. Total Miles:                         |
| c. No. Structures:   | d. Est. People Reached                  |
|                      | (for environmental education projects): |
| e. No. Laborer Days: |   |
| f. Other (specify):  |   |

**15. Duration of Project and Estimated Completion Date:** [Sec. 203(b)(2)]

**16. Target Species Benefited:** (if applicable)

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**17. How will cooperative relationships among people that use federal lands be improved?** [Sec. 2(b)(3)]

**18. How is this project in the best public interest?** [Sec. 203(b)(7)] **Identify benefits to communities.**

**19. How does project benefit federal lands/resources?**

**20. Status of Project Planning**

- |   |                              |                             |   |
|---|------------------------------|-----------------------------|---|
| a. NEPA Complete:                                 | <input type="checkbox"/> Yes | <input type="checkbox"/> No |   |
| If no, give est. date of completion:              |                              |                             |   |
| c. NMFS Sec. 7 ESA Consultation Complete:         | <input type="checkbox"/> Yes | <input type="checkbox"/> No |   |
| d. USFWS Sec. 7 ESA Consultation Complete:        | <input type="checkbox"/> Yes | <input type="checkbox"/> No |   |
| e. Survey & Manage Complete:                      | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Not Applicable |
| f. DSL/ODFW* Permits for In-stream Work Obtained: | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Not Applicable |
| g. DSL/COE* 404 Fill/Removal Permit Obtained:     | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Not Applicable |
| h. SHPO* Concurrence Received:                    | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Not Applicable |
| i. Project Design(s) Completed:                   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |   |

\* DSL = Dept. of State Lands, ODFW = Oregon Dept. of Fish and Wildlife, COE = Army Corps of Engineers, SHPO = State Historic Preservation Officer

**21. Proposed Method(s) of Accomplishment**

- |   |  |
|---|--|
| <input type="checkbox"/> Contract         | <input type="checkbox"/> Federal Workforce |
| <input type="checkbox"/> County Workforce | <input type="checkbox"/> Volunteers        |
| <input type="checkbox"/> Other (specify): |  |

**22. Will the Project Generate Merchantable Materials?** [Sec. 204(e)(3)]

- Yes      No

**Secure Rural Schools and Community Self-Determination Act of 2000  
Public Law 106-393**

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**23. Anticipated Project Costs** [Sec. 203(b)(3)]

- a. Total County Title II Funds Requested:
- b. Is this a multi-year funding request? Yes No      If yes, then display by fiscal year
- c. FY02 Request:
- d. FY03 Request:
- e. FY04 Request:
- f. FY05 Request:
- g. FY06 Request:

**Table 1. Project Cost Analysis**

<b>Item</b>	<i>Column A</i> <b>Fed. Agency Appropriated Contribution</b> [Sec. 203(b)(4)]	<i>Column B</i> <b>Requested County Title II Contribution</b> [Sec. 203(b)(4)]	<i>Column C</i> <b>Other Contributions</b> [Sec. 203(b)(4)]	<i>Column D</i> <b>Total Available Funds</b>
24. Project Development				
25. Contracting				
26. Monitoring				
27. Overhead				
<b>28. Total Cost Estimate</b>				

**29. Identify Source(s) of Other Funding for Project Identified Above** [Sec. 203(b)(4)]



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**County Commissioner Concurrence**  
(Majority Required per charter)

A majority of the county commissioners of \_\_\_\_\_ County have reviewed this proposed Public Law 106-393 project for the BLM Coos Bay District Advisory Council and agree with the proposal as submitted, except for the comments noted below:

\_\_\_\_\_  
Attested by Commissioner

\_\_\_\_\_  
Date

Comments/Rational: