

**Title II Project Application**  
**Medford District Resource Advisory Committee**

**1. Project Number** (Assigned by federal unit): OR-116-03-04

**2. Project Name:** Dump & Trash Cleanup **3. County:** Jackson

**4. Project Sponsor:** Bureau of Land Management

**5. Date:** May 13, 2002

**6. Sponsors Phone # :** 541-618-2313

**7. Sponsor's E-mail:** john\_samuels@blm.gov

**8. Project Location** (attach project area map)

a. 4<sup>th</sup> Field Watershed Name and HUC #(if known): Middle Rogue (17100308), Applegate (17100309),  
Upper Rogue (17100307)

b. 5<sup>th</sup> Field Watershed Name and HUC #(if known): Bear Creek (1710030801), Little Applegate River  
(1710030802), Little Butte Creek  
(1710030708)

c. Legal Location:

Township 38S Range 2W Section(s) 21,23,26,27,28,29,34,35

Township 39S Range 2W Section(s) 1,2,3,12

Township 37S Range 4W Section(s) 4,5,9,15,21,22

Township 37S Range 3W Section(s) 9,10,11,15,16,17

Township 38S Range 2E Section(s) 3,9

d. BLM District: Medford e. BLM Resource Area: Ashland

h. State / Private / Other lands involved?  Yes  No

**9. Statement of Project Goals and Objectives:**

To cleanup illegally discarded trash, appliances, and vehicles on BLM lands and along BLM roads. Illegal dumping has been an increasing problem on forest lands. This project would also remove discarded flammable and dangerous items.

**10. Project Description:** (Provide concise description of project and attach map.)

Dumps are typically found over the edge of a road which requires removal of material by hand and possibly the use of a truck mounted wench for harder to reach items. Informational signs are needed to help inform dumpers of the consequences of their actions. Barricades/gates are also needed to deny access to areas that have been an on going long term problem.

**11. Coordination of this project with other related project(s) on adjacent lands?**

Yes  No If yes, then describe.

**12. How does proposed project meet purposes of the Legislation?** [Sec. 203(b)(1)]

- Improves maintenance of existing infrastructure. [Sec. 2(b)]
- Implements stewardship objectives that enhance forest ecosystems. [Sec. 2(b)]
- Restores and improves land health. [Sec. 2(b)]
- Restores water quality. [Sec. 2(b)]

**13. Project Type** (check one) [Sec. 203(b)(1)]

- Road Maintenance [Sec. 2(b)(2)(A)]
- Road Decommission/Obliteration [Sec. 2(b)(2)(A)]
- Other Infrastructure Maintenance (specify): \_\_\_\_\_ [Sec. 2(b)(2)(A)]
- Soil Productivity Improvement [Sec. 2(b)(2)(B)]
- Trail Maintenance [Sec. 2(b)(2)(A)]
- Trail Obliteration [Sec. 2(b)(2)(A)]
- Forest Health Improvement [Sec. 2(b)(2)(C)]

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- Watershed Restoration & Mntc. [Sec. 2(b)(2)(D)]       Wildlife Habitat Restoration [Sec. 2(b)(2)(E)]  
 Fish Habitat Restoration [Sec. 2(b)(2)(E)]       Control of Noxious Weeds [Sec. 2(b)(2)(F)]  
 Reestablish Native Species [Sec. 2(b)(2)(G)]  
 Other Project Type (specify) [Sec. 2(b)(2)]: \_\_\_\_\_

**14. Measure of Project Accomplishments/Expected Outcomes** [Sec. 203(b)(5)]

- a. Total Acres: \_\_\_\_\_      b. Total Miles: \_\_\_\_\_  
c. No. Structures: \_\_\_\_\_      d. Estimated People Reached (for environmental education projects): \_\_\_\_\_  
e. No. of Laborer Days: \_\_\_\_\_  
f. Other (specify): Number of sites.

**15. Duration of Project and Estimated Completion Date** [Sec. 203(b)(2)]: Multi-year

**16. Target Species Benefitted:** (if applicable) N/A

**17. How will cooperative relationships among people that use federal lands be improved?** [Sec. 2(b)(3)].  
Through communications, law enforcement, and signing a healthy, cleaner, and safer environment would be created.

**18. How is this project in the best public interest?** [Sec. 203(b)(7)] **Identify benefits to communities?**  
This project would create a safer and cleaner environment for legal use of public lands.

**19. How does project benefit federal lands/resources?**

This project would create a safer and cleaner environment for management of public lands. It would reduce water contamination and erosion from the illegal dumping of material.

**20. Status of Project Planning**

- a. NEPA Complete:       Yes    No     Not Applicable  
b. If No, give est. date of completion: \_\_\_\_\_  
c. NMFS Sec. 7 ESA Consultation Complete:       Yes    No     Not Applicable  
d. USFWS Sec. 7 ESA Consultation Complete:       Yes    No     Not Applicable  
e. Survey & Manage Complete:       Yes    No     Not Applicable  
f. DSL/ODFW\* Permits Obtained:       Yes    No     Not Applicable  
g. DLS/COE\* 404 Fill/Removal Permit Obtained:       Yes    No     Not Applicable  
h. SHPO\* Concurrence Received:       Yes    No     Not Applicable  
i. Project Design(s) Completed:       Yes     No

\* DSL = Dept. of State Lands, ODFW = Oregon Dept. of Fish and Wildlife, COE = Army Corps of Engineers, SHPO = State Historic Preservation Officer

**21. Proposed Method(s) of Accomplishment**

- Contract       Federal Workforce  
 County Workforce       Volunteers  
 Other (specify): \_\_\_\_\_

**22. Will the Project Generate Merchantable Materials?** ( Sec. 204(e)(3))

- Yes     No

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**23. Anticipated Project Costs** [Sec. 203(b)(3)]

- a. Total County Title II Funds Requested: \$ 80,000
- b. Is this a multi-year funding request?  Yes    No   If yes, then display by fiscal year
  - c. FY02 Request: \$ \_\_\_\_\_
  - d. FY03 Request: \$ 17,000
  - e. FY04 Request: \$ 19,000
  - f. FY05 Request: \$ 21,000
  - g. FY06 Request: \$ 23,000

Item	Fed. Agency Appropriated Contribution [Sec. 203 (b)(4)]	Requested County Title II Contribution [Sec. 203 (b)(4)]	Other Contributions [Sec. 203 (b)(4)]	Total Available Funds
24. Field Work & Site Surveys		500.00		
25. NEPA & Sec.7 ESA Consultation				
26. Permit Acquisition				
27. Project Design & Engineering		500.00		
28. Contract Preparation		500.00		
29. Contract Administration		500.00		
30. Contract Cost		14,000.00		
31. Workforce Cost				
32. Materials & Supplies		500.00		
33. Monitoring		500.00		
34. Other				
35. Project Subtotal				
36. Indirect Costs (Overhead) (per year for multiple year projects)				
		<b>\$17,000</b>		<b>\$</b>

**38. Identify Source(s) of Other Funding in Column C. Above** [Sec. 203(b)(4)]

**39. Monitoring Plan (Sec.203(b)(6))**

- a. **What measures or evaluations will be made to determine how well the proposed project meets the desired ecological conditions?** [Sec. 203(b)(6)] **Who will be responsible for this monitoring item?**

The BLM contract inspector, other BLM employees, and members of the public would be used to monitor the areas within the project.

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**b.**

**How will the project be evaluated to determine how well the proposed project contributes towards local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps? [Sec. 203(b)(6)] Who will be responsible for this monitoring item?**

The BLM would use competitive local contractors to reach interested members of the public and accomplish the work.

**c. What methods and measures of evaluation will be established to determine how well the proposed project improves the use of, or added value to, any products removed from National Forest System lands consistent with the purposes of this Act? [Sec. 203(b)(6) and Sec. 204(e)(3)] Who will be responsible for this monitoring item?**

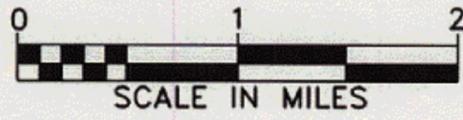
The BLM would require that recyclable materials be brought to businesses that recycle discarded materials.

**d. Identify total funding needed to carry out specified monitoring tasks (Table 1, Item 33)**

Amount: \$500.00

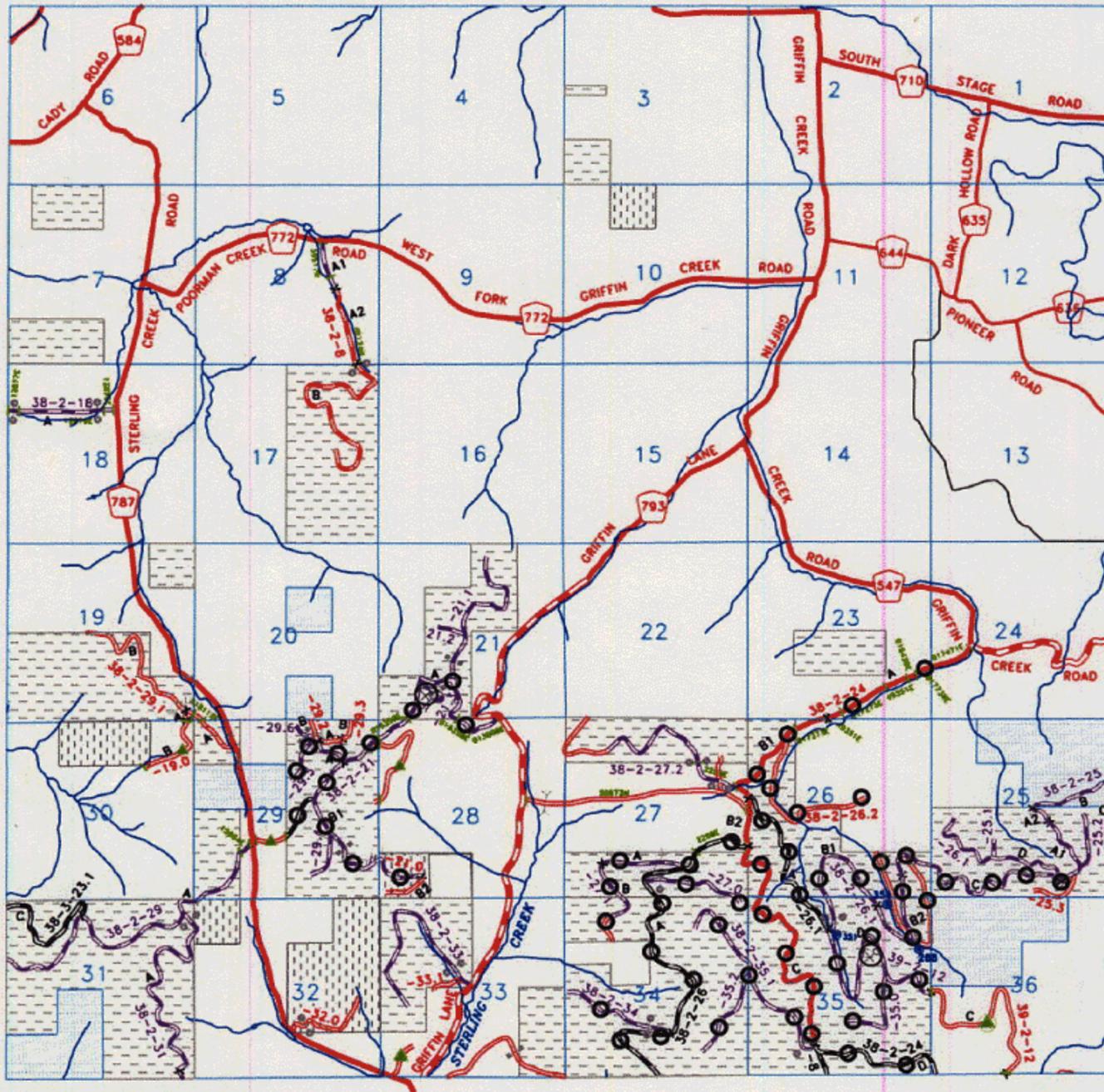
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**Dump and Trash Cleanup**  
**T38S R2W Sections: 23,26,27,34,35**



Legend

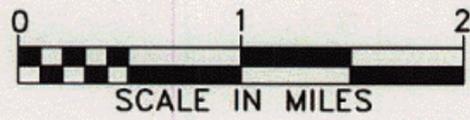
- Roads with illegal dumps



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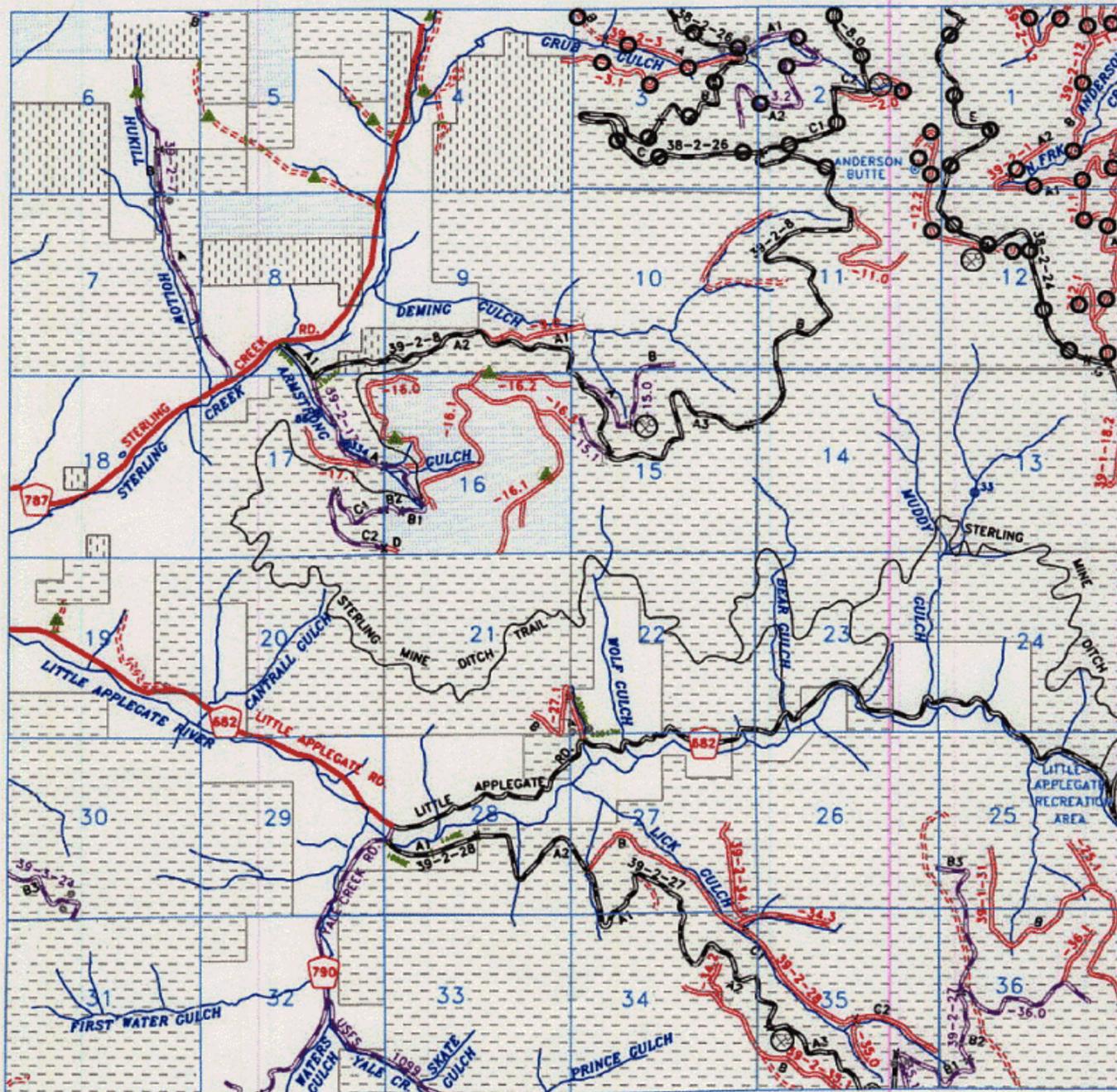
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Dump and Trash Cleanup  
T39S R2W Sections: 1,2,3,12



Legend

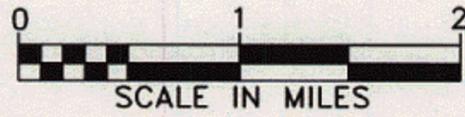
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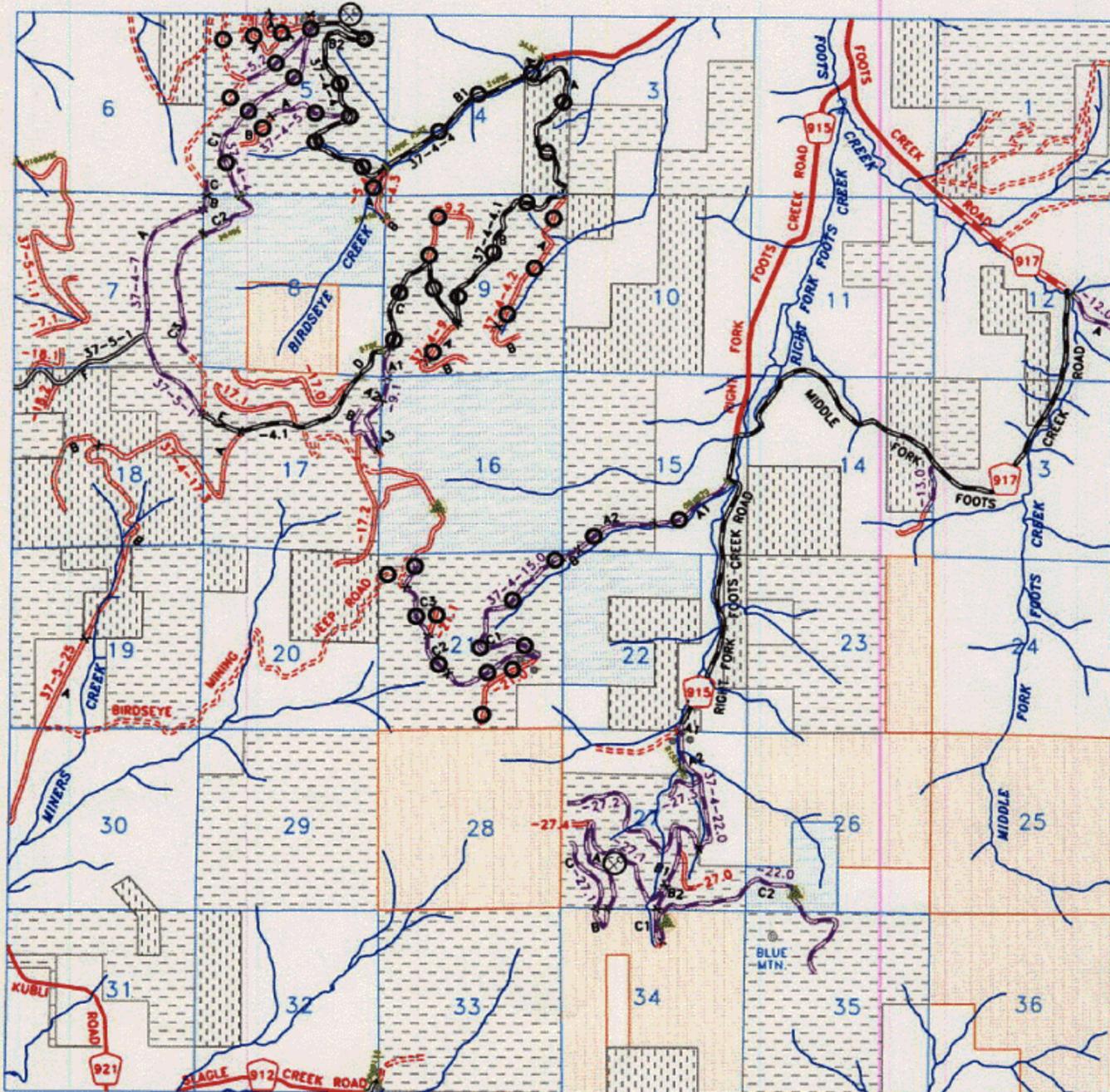
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**T37S R4W Sections: 4,5,9,15,21,22**



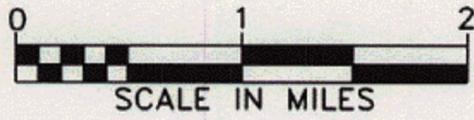
Legend  
○ Roads with illegal dumps



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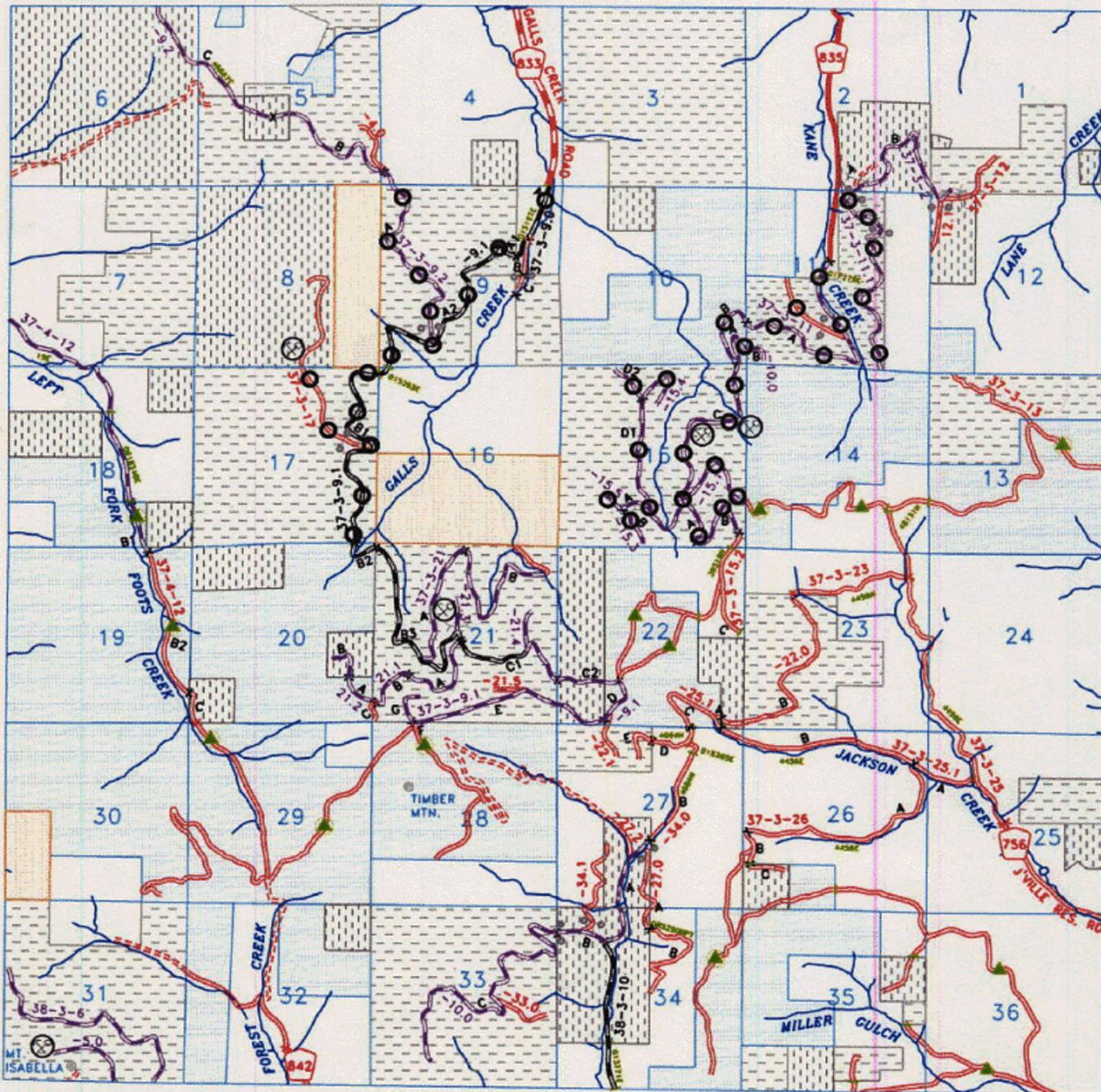
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Dump and Trash Cleanup  
T37S R3W Sections: 9,10,11,15,16,17



Legend

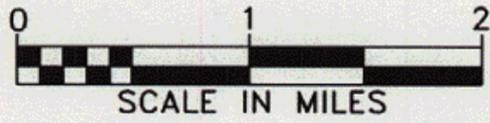
- Roads with illegal dumps



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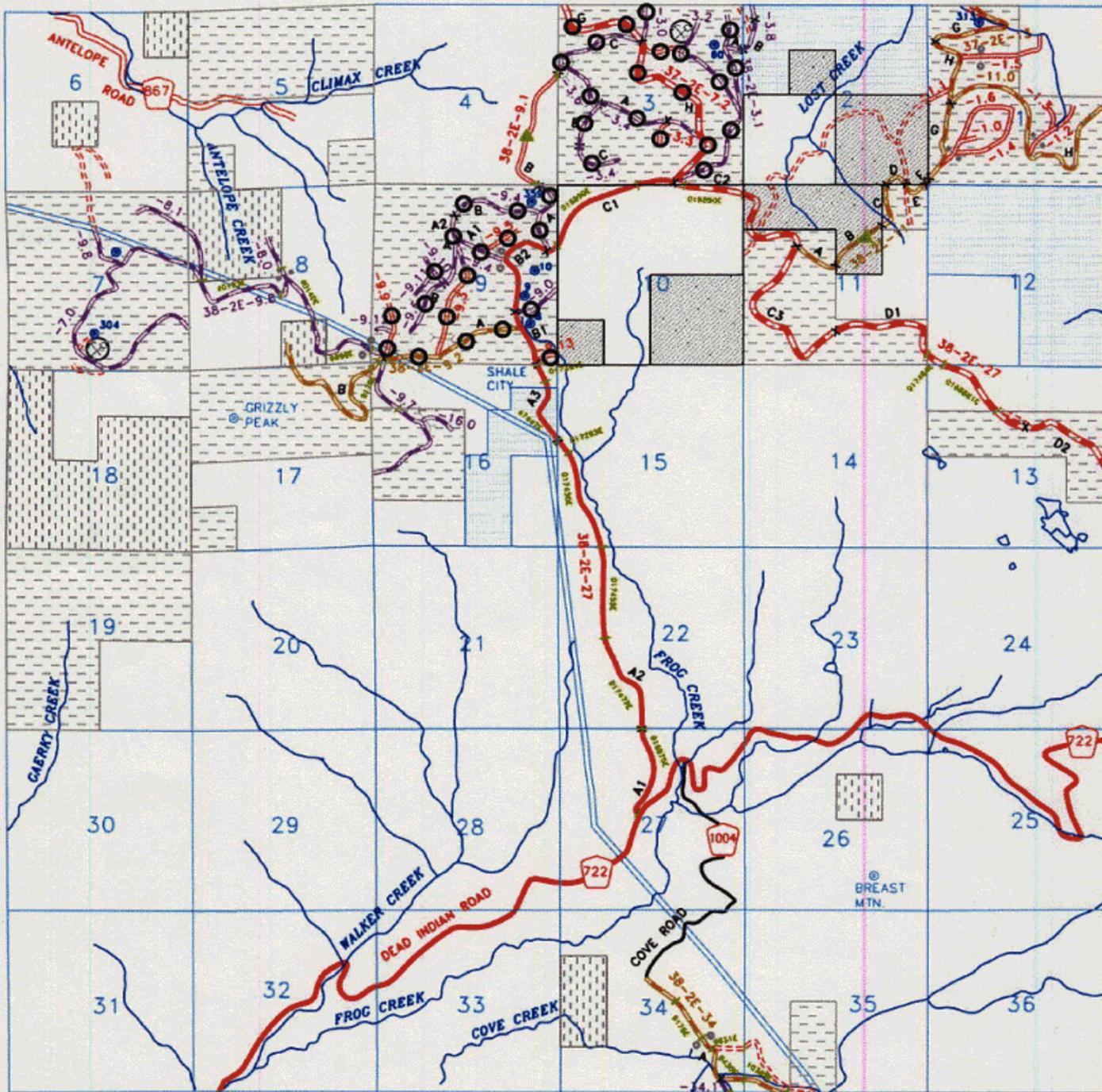
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T38S R2E Sections: 3,9



Legend

○ Roads with illegal dumps



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Secure Rural Schools and Community Self-Determination Act of 2000  
Public Law 106-393  
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