

**Title II Project Application**  
**Medford District Resource Advisory Committee**

**1. Project Number:** \_OR-014-019\_\_\_\_\_

**2. Project Name:** Upper Johnson Creek Riparian Thinning **3. County:** Klamath

**4. Project Sponsor:** \_BLM\_\_\_\_\_ **5. Date:** \_12/18/01\_\_\_\_\_

**6. Sponsors Phone #** 541-885-4110

**7. Sponsor's E-mail:** wwatkins@or.blm.gov

**8. Project Location** (attach project area map)

a. 4<sup>th</sup> Field Watershed Name and HUC #(if known): Upper Klamath River 18010206

b. 5<sup>th</sup> Field Watershed Name and HUC #(if known): Jenny Creek 1801020603

c. Legal Location:

Township \_38\_\_\_\_\_ Range \_5\_\_\_\_\_ Section(s) \_29,30\_\_\_\_\_

Township \_\_\_\_\_ Range \_\_\_\_\_ Section(s) \_\_\_\_\_

d. BLM District - Lakeview

e. BLM Resource Area - Klamath Falls

f. National Forest \_\_\_\_\_

g. Forest Service District \_\_\_\_\_

h. State / Private / Other lands involved?  Yes  No

**9. Statement of Project Goals and Objectives:** Improve forest health, reduce catastrophic fire risks

**10. Project Description:** (Provide concise description of project and attach map.) Overstocked trees < 7" dbh, within the riparian zone of Upper Johnson Creek will be thinned and had piled. These piles will be burned at a later time (after curing and during the proper weather).

**Title II Project Application**  
**Medford District Resource Advisory Committee**

**11. Coordination of this project with other related project(s) on adjacent lands?**

Yes    No   If yes, then describe.

**12. How does proposed project meet purposes of the Legislation?** [Sec. 203(b)(1)]

- Improves maintenance of existing infrastructure. [Sec. 2(b)]
- Implements stewardship objectives that enhance forest ecosystems. [Sec. 2(b)]
- Restores and improves land health. [Sec. 2(b)]
- Restores water quality. [Sec. 2(b)]

**13. Project Type** (check one) [Sec. 203(b)(1)]

- |  |   |
|--|---|
| <input type="checkbox"/> Road Maintenance [Sec. 2(b)(2)(A)]                                  | <input type="checkbox"/> Trail Maintenance [Sec. 2(b)(2)(A)]                    |
| <input type="checkbox"/> Road Decommission/Obliteration [Sec. 2(b)(2)(A)]                    | <input type="checkbox"/> Trail Obliteration [Sec. 2(b)(2)(A)]                   |
| <input type="checkbox"/> Other Infrastructure Maintenance (specify): _____ [Sec. 2(b)(2)(A)] |   |
| <input type="checkbox"/> Soil Productivity Improvement [Sec. 2(b)(2)(B)]                     | <input checked="" type="checkbox"/> Forest Health Improvement [Sec. 2(b)(2)(C)] |
| <input type="checkbox"/> Watershed Restoration & Mntc. [Sec. 2(b)(2)(D)]                     | <input type="checkbox"/> Wildlife Habitat Restoration [Sec. 2(b)(2)(E)]         |
| <input type="checkbox"/> Fish Habitat Restoration [Sec. 2(b)(2)(E)]                          | <input type="checkbox"/> Control of Noxious Weeds [Sec. 2(b)(2)(F)]             |
| <input type="checkbox"/> Reestablish Native Species [Sec. 2(b)(2)(G)]                        |   |
| <input type="checkbox"/> Other Project Type (specify) [Sec. 2(b)(2)]: _____                  |   |

**14. Measure of Project Accomplishments/Expected Outcomes** [Sec. 203(b)(5)]

- a. Total Acres: 75 \_\_\_\_\_
- b. Total Miles: \_\_\_\_\_
- c. No. Structures: \_\_\_\_\_
- d. Estimated People Reached (for environmental education projects): \_\_\_\_\_
- e. No. of Laborer Days: \_\_\_\_\_
- f. Other (specify): \_\_\_\_\_

**15. Duration of Project and Estimated Completion Date** [Sec. 203(b)(2)]: 60 days, 09/02

**16. Target Species Benefited** (if applicable) : native fishes, amphibians, neotropical migrant birds

\_\_\_\_\_

**Title II Project Application**  
**Medford District Resource Advisory Committee**

**17. How will cooperative relationships among people that use federal lands be improved?** [Sec. 2(b)(3)]

This project would be visible to public land users and could serve as a way to educate people about healthy watersheds and their benefits.

**18. How is this project in the best public interest?** [Sec. 203(b)(7)] **Identify benefits to communities?**

Possible benefits include long term improved water quality, improved fishing, improved wildlife viewing.

**19. How does project benefit federal lands/resources?**

The project has the potential to reduce fire risk, improve forest health and improve fish habitat.

**20. Status of Project Planning**

- a. NEPA Complete:  Yes  No      b. If No, give est. date of completion: \_\_\_\_\_
- c. NMFS Sec. 7 ESA Consultation Complete:  Yes  No  Not Applicable
- d. USFWS Sec. 7 ESA Consultation Complete:  Yes  No  Not Applicable
- e. Survey & Manage Complete:  Yes  No  Not Applicable
- f. DSL/ODFW\* Permits Obtained:  Yes  No  Not Applicable
- g. DLS/COE\* 404 Fill/Removal Permit Obtained:  Yes  No  Not Applicable
- h. SHPO\* Concurrence Received:  Yes  No  Not Applicable
- i. Project Design(s) Completed:  Yes  No

\* DSL = Dept. of State Lands, ODFW = Oregon Dept. of Fish and Wildlife, COE = Army Corps of Engineers, SHPO = State Historic Preservation Officer

**21. Proposed Method(s) of Accomplishment**

- Contract  Federal Workforce
- County Workforce  Volunteers
- Other (specify): \_\_\_\_\_

**22. Will the Project Generate Merchantable Materials?** (Sec. 204(e)(3))

- Yes  No

Secure Rural Schools and Community Self-Determination Act of 2000  
Public Law 106-393

**Title II Project Application**  
**Medford District Resource Advisory Committee**

## Title II Project Application Medford District Resource Advisory Committee

**23. Anticipated Project Costs** [Sec. 203(b)(3)]

- a. Total County Title II Funds Requested: \$50,000
- b. Is this a multi-year funding request?  Yes  No If yes, then display by fiscal year
- c. FY02 Request: \$ \_\_\_\_\_ f. FY05 Request: \$ \_\_\_\_\_
- d. FY03 Request: \$ \_\_\_\_\_ g. FY06 Request: \$ \_\_\_\_\_
- e. FY04 Request: \$ \_\_\_\_\_

Item	Fed. Agency Appropriated Contribution [Sec. 203(b)(4)]	Requested County Title II Contribution [Sec. 203(b)(4)]	Other Contributions [Sec. 203(b)(4)]	Total Available Funds
24. Field Work & Site Surveys	\$2,000			
25. NEPA & Sec.7 ESA Consultation	\$2,000			
26. Permit Acquisition				
27. Project Design & Engineering	\$500			
28. Contract Preparation	\$1,000			
29. Contract Administration	\$1,000			
30. Contract Cost				
31. Workforce Cost		\$50,000		
32. Materials & Supplies				
33. Monitoring	\$500			
34. Other				
35. Project Subtotal				
36. Indirect Costs (Overhead) (per year for multiple year projects)				
37. Total Cost Estimate	\$7,000	<b>\$50,000</b>	\$	\$

**38. Identify Source(s) of Other Funding in Column C. Above** [Sec. 203(b)(4)]

**Title II Project Application**  
**Medford District Resource Advisory Committee**

**39. Monitoring Plan (Sec.203(b)(6))**

- a. What measures or evaluations will be made to determine how well the proposed project meets the desired ecological conditions? [Sec. 203(b)(6)] Who will be responsible for this monitoring item?** A stand exam will conducted before and after treatment to compare stocking levels for the forested stand. Also photo points will be established prior to treatment and retaken immediately after treatment and then again 3 years post treatment. BLM will be responsible for the monitoring.
- b. How will the project be evaluated to determine how well the proposed project contributes towards local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps? [Sec. 203(b)(6)] Who will be responsible for this monitoring item?** Contracts will be offered to local (Klamath, Jackson and Josephine Counties) and a record of the contract bid award will be a matter of public record.
- c. What methods and measures of evaluation will be established to determine how well the proposed project improves the use of, or added value to, any products removed from National Forest System lands consistent with the purposes of this Act? [Sec. 203(b)(6) and Sec. 204(e)(3)] Who will be responsible for this monitoring item?**
- d. Identify total funding needed to carry out specified monitoring tasks (Table 1, Item 33)**

**Amount:**   \$50,000