

Title II Project Application
Medford District Resource Advisory Committee

1. Project Number (Assigned by federal unit): _OR-014-001_____

2. Project Name: Spencer Creek Riparian Thin **3. County:** Klamath

4. Project Sponsor: BLM_____ **5. Date:** 12/13/01_____

6. Sponsors Phone # (541) 885-4110

7. Sponsor's E-mail: wwatkins@or.blm.gov

8. Project Location (attach project area map)

a. 4th Field Watershed Name and HUC #(if known): Upper Klamath River 18010206

b. 5th Field Watershed Name and HUC #(if known): Spencer Creek 1801020601

c. Legal Location:

Township 38 Range 6 Section(s) 21

Township Range Section(s)

d. BLM District: Lakeview

e. BLM Resource Area : Klamath Falls

f. National Forest

g. Forest Service District

h. State / Private / Other lands involved? Yes No

9. Statement of Project Goals and Objectives:

Improve health of riparian forest, reduce risk of catastrophic fire, provide a future source for large woody debris for the stream.

10. Project Description: (Provide concise description of project and attach map.)

This is a project that was started 2 years ago by BLM. BLM has worked with Rogue Institute and REACH to thin and hand pile or remove brush and small trees within the Spencer creek riparian reserve area. The objective of the project is to reduce the risk of catastrophic fire and to increase the vigor of large trees within the riparian reserve. The Spencer Creek system is lacking a large wood component for much of it's length, and this project would increase the recruitment of large wood into the system.

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11. Coordination of this project with other related project(s) on adjacent lands?

Yes No If yes, then describe. The Spencer Creek WA identified projects like this as a way to address watershed health. We have coordinated with other land owners within the watershed as well as with U.S. Fish and Wildlife Service and O.D.F.W..

12. How does proposed project meet purposes of the Legislation? [Sec. 203(b)(1)]

- Improves maintenance of existing infrastructure. [Sec. 2(b)]
- Implements stewardship objectives that enhance forest ecosystems. [Sec. 2(b)]
- Restores and improves land health. [Sec. 2(b)]
- Restores water quality. [Sec. 2(b)]

13. Project Type (check one) [Sec. 203(b)(1)]

- | | |
|--|---|
| <input type="checkbox"/> Road Maintenance [Sec. 2(b)(2)(A)] | <input type="checkbox"/> Trail Maintenance [Sec. 2(b)(2)(A)] |
| <input type="checkbox"/> Road Decommission/Obliteration [Sec. 2(b)(2)(A)] | <input type="checkbox"/> Trail Obliteration [Sec. 2(b)(2)(A)] |
| <input type="checkbox"/> Other Infrastructure Maintenance (specify): _____ [Sec. 2(b)(2)(A)] | |
| <input type="checkbox"/> Soil Productivity Improvement [Sec. 2(b)(2)(B)] | <input checked="" type="checkbox"/> Forest Health Improvement [Sec. 2(b)(2)(C)] |
| <input type="checkbox"/> Watershed Restoration & Mntc. [Sec. 2(b)(2)(D)] | <input type="checkbox"/> Wildlife Habitat Restoration [Sec. 2(b)(2)(E)] |
| <input type="checkbox"/> Fish Habitat Restoration [Sec. 2(b)(2)(E)] | <input type="checkbox"/> Control of Noxious Weeds [Sec. 2(b)(2)(F)] |
| <input type="checkbox"/> Reestablish Native Species [Sec. 2(b)(2)(G)] | |
| <input type="checkbox"/> Other Project Type (specify) [Sec. 2(b)(2)]: _____ | |

14. Measure of Project Accomplishments/Expected Outcomes [Sec. 203(b)(5)]

- a. Total Acres: 50
- b. Total Miles: _____
- c. No. Structures: _____
- d. Estimated People Reached (for environmental education projects): _____
- e. No. of Laborer Days: _____
- f. Other (specify): _____

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15. Duration of Project and Estimated Completion Date [Sec. 203(b)(2)]:60days, 09/02_____

16. Target Species Benefited (if applicable) : _____Redband trout, amphibians, netropical migrant birds_____

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17. How will cooperative relationships among people that use federal lands be improved? [Sec. 2(b)(3)]

This project was identified by the Spencer Creek CRMP. Those multiple stakeholders will all have the satisfaction of seeing a project designed to improve watershed health be implemented.

18. How is this project in the best public interest? [Sec. 203(b)(7)] **Identify benefits to communities?**

Benefits to communities are improved water quality, improved fish habitat, and reduced fire risk.

19. How does project benefit federal lands/resources? The project improves fish habitat and reduces fire risk and improves forest health.

20. Status of Project Planning

- a. NEPA Complete: Yes No b. If No, give est. date of completion: _____
- c. NMFS Sec. 7 ESA Consultation Complete: Yes No Not Applicable
- d. USFWS Sec. 7 ESA Consultation Complete: Yes No Not Applicable
- e. Survey & Manage Complete: Yes No Not Applicable
- f. DSL/ODFW* Permits Obtained: Yes No Not Applicable
- g. DLS/COE* 404 Fill/Removal Permit Obtained: Yes No Not Applicable
- h. SHPO* Concurrence Received: Yes No Not Applicable
- i. Project Design(s) Completed: Yes No

* DSL = Dept. of State Lands, ODFW = Oregon Dept. of Fish and Wildlife, COE = Army Corps of Engineers, SHPO = State Historic Preservation Officer

21. Proposed Method(s) of Accomplishment

- Contract Federal Workforce
- County Workforce Volunteers
- Other (specify): _____

22. Will the Project Generate Merchantable Materials? (Sec. 204(e)(3))

- Yes No

Secure Rural Schools and Community Self-Determination Act of 2000
Public Law 106-393

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23. Anticipated Project Costs [Sec. 203(b)(3)]

- a. Total County Title II Funds Requested: \$ 40,000
- b. Is this a multi-year funding request? Yes No If yes, then display by fiscal year
- c. FY02 Request: \$ _____ f. FY05 Request: \$ _____
- d. FY03 Request: \$ _____ g. FY06 Request: \$ _____
- e. FY04 Request: \$ _____

Item	Fed. Agency Appropriated Contribution [Sec. 203(b)(4)]	Requested County Title II Contribution [Sec. 203(b)(4)]	Other Contributions [Sec. 203(b)(4)]	Total Available Funds
24. Field Work & Site Surveys	\$2,000			
25. NEPA & Sec.7 ESA Consultation	\$2,000			
26. Permit Acquisition				
27. Project Design & Engineering				
28. Contract Preparation	\$1,000			
29. Contract Administration	\$500			
30. Contract Cost				
31. Workforce Cost		\$40,000		
32. Materials & Supplies				
33. Monitoring	\$500			
34. Other				
35. Project Subtotal				
36. Indirect Costs (Overhead) (per year for multiple year projects)				
37. Total Cost Estimate	\$6,000	\$40,000	\$	\$

38. Identify Source(s) of Other Funding in Column C. Above [Sec. 203(b)(4)]

