

**Title II Project Application**  
**Medford District Resource Advisory Committee**

**1. Project Number** (Assigned by federal unit): OR-116-02

**2. Project Name:** BLM Road Maintenance      **3. County:** Jackson  
**4. Project Sponsor:** BLM      **5. Date:** 06-11-01  
**6. Sponsors Phone # :** (541) 618-2332  
**7. Sponsor's E-mail:** [ahorton@or.blm.gov](mailto:ahorton@or.blm.gov)

**8. Project Location** (attach project area map)

a. 4<sup>th</sup> Field Watershed Name and HUC #(if known):  
Upper Klamath      HUC # 18010106  
Applegate      HUC # 17100309  
Middle Rogue      HUC # 17100308  
b. 5<sup>th</sup> Field Watershed Name and HUC #(if known):  
Jenny Creek      HUC # 1801010603  
Middle Applegate      HUC # 1710030904  
Evans      HUC # 1710030803

c. Legal Location:

Township	<u>40</u>	Range	<u>3E</u>	Section(s)	<u>3</u>
Township	<u>38</u>	Range	<u>2E</u>	Section(s)	<u>27</u>
Township	<u>32</u>	Range	<u>1E</u>	Section(s)	<u>23</u>
Township	<u>38</u>	Range	<u>3W</u>	Section(s)	<u>33</u>
Township	<u>38</u>	Range	<u>4W</u>	Section(s)	<u>17</u>
Township	<u>34</u>	Range	<u>3W</u>	Section(s)	<u>29</u>
Township	<u>35</u>	Range	<u>3W</u>	Section(s)	<u>7</u>
Township	<u>38</u>	Range	<u>3W</u>	Section(s)	<u>1</u>
Township	<u>35</u>	Range	<u>4W</u>	Section(s)	<u>5</u>
Township	<u>35</u>	Range	<u>4W</u>	Section(s)	<u>8</u>
Township	<u>34</u>	Range	<u>4W</u>	Section(s)	<u>28</u>

d. BLM District Medford      e. BLM Resource Area Ashland / Butte Falls  
f. National Forest \_\_\_\_\_      g. Forest Service District \_\_\_\_\_  
h. State / Private / Other lands involved?  Yes       No

**9. Statement of Project Goals and Objectives:**

These BLM roads require more maintenance, including roadside brushing, due to high public use. There are no provisions in place to collect funds for maintenance from public users, therefore we have an unmet financial need to secure stable funding in order to economically maintain safe condition of these roads for public use. Additionally there is a need to maintain drainage structures to reduce sedimentation. These roads are adjacent to county roads making it logistically convenient for County Road Maintenance to take over the upkeep of the roads.

**10. Project Description:** (Provide concise description of project and attach map.)

To fully maintain listed roads by County Road Maintenance, which includes surface maintenance and repair, ditch and culvert cleaning, and brushing.

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**11. Coordination of this project with other related project(s) on adjacent lands?**

Yes     No    If yes, then describe.

**12. How does proposed project meet purposes of the Legislation?** [Sec. 203(b)(1)]

- Improves maintenance of existing infrastructure. [Sec. 2(b)]
- Implements stewardship objectives that enhance forest ecosystems. [Sec. 2(b)]
- Restores and improves land health. [Sec. 2(b)]
- Restores water quality. [Sec. 2(b)]

**13. Project Type** (check one) [Sec. 203(b)(1)]

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Road Maintenance [Sec. 2(b)(2)(A)]                       | <input type="checkbox"/> Trail Maintenance [Sec. 2(b)(2)(A)]            |
| <input type="checkbox"/> Road Decommission/Obliteration [Sec. 2(b)(2)(A)]                    | <input type="checkbox"/> Trail Obliteration [Sec. 2(b)(2)(A)]           |
| <input type="checkbox"/> Other Infrastructure Maintenance (specify): _____ [Sec. 2(b)(2)(A)] |   |
| <input type="checkbox"/> Soil Productivity Improvement [Sec. 2(b)(2)(B)]                     | <input type="checkbox"/> Forest Health Improvement [Sec. 2(b)(2)(C)]    |
| <input type="checkbox"/> Watershed Restoration & Mntc. [Sec. 2(b)(2)(D)]                     | <input type="checkbox"/> Wildlife Habitat Restoration [Sec. 2(b)(2)(E)] |
| <input type="checkbox"/> Fish Habitat Restoration [Sec. 2(b)(2)(E)]                          | <input type="checkbox"/> Control of Noxious Weeds [Sec. 2(b)(2)(F)]     |
| <input type="checkbox"/> Reestablish Native Species [Sec. 2(b)(2)(G)]                        |   |
| <input type="checkbox"/> Other Project Type (specify) [Sec. 2(b)(2)]: _____                  |   |

**14. Measure of Project Accomplishments/Expected Outcomes** [Sec. 203(b)(5)]

- |                               |   |
|-------------------------------|---|
| a. Total Acres: _____         | b. Total Miles: <u>19.4</u>   |
| c. No. Structures: _____      | d. Estimated People Reached (for environmental education projects): |
| e. No. of Laborer Days: _____ |   |
| f. Other (specify): _____     |   |

**15. Duration of Project and Estimated Completion Date** [Sec. 203(b)(2)]: \_\_\_\_\_

Ongoing yearly maintenance

**16. Target Species Benefitted:** (if applicable) N/A

**17. How will cooperative relationships among people that use federal lands be improved?** [Sec. 2(b)(3)]

Safe, useable roads provided for the general public will create a positive image and enhance relationship between the public and federal agencies.

**18. How is this project in the best public interest?** [Sec. 203(b)(7)] **Identify benefits to communities?**

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Safe and well maintained roads provide access to rural neighbors while benefitting the community in protecting watershed by reducing sediment in streams and disturbing fish habitat.

### 19. How does project benefit federal lands/resources?

Well maintained roads insures access to federal land by federal agencies and the public.

### 20. Status of Project Planning

- |   |   |                             |   |
|---|---|-----------------------------|---|
| a. NEPA Complete:                             | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |   |
| b. If No, give est. date of completion: _____ |   |                             |   |
| c. NMFS Sec. 7 ESA Consultation Complete:     | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Not Applicable |
| d. USFWS Sec. 7 ESA Consultation Complete:    | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Not Applicable |
| e. Survey & Manage Complete:                  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Not Applicable |
| f. DSL/ODFW* Permits Obtained:                | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Not Applicable |
| g. DLS/COE* 404 Fill/Removal Permit Obtained: | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Not Applicable |
| h. SHPO* Concurrence Received:                | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Not Applicable |
| i. Project Design(s) Completed:               | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |   |

\* DSL = Dept. of State Lands, ODFW = Oregon Dept. of Fish and Wildlife, COE = Army Corps of Engineers, SHPO = State Historic Preservation Officer

### 21. Proposed Method(s) of Accomplishment

- |  |  |
|--|--|
| <input type="checkbox"/> Contract                    | <input type="checkbox"/> Federal Workforce |
| <input checked="" type="checkbox"/> County Workforce | <input type="checkbox"/> Volunteers        |
| <input type="checkbox"/> Other (specify): _____      |  |

### 22. Will the Project Generate Merchantable Materials? ( Sec. 204(e)(3))

- Yes     No

### 23. Anticipated Project Costs [Sec. 203(b)(3)]

- a. Total County Title II Funds Requested: \$ 29,100.00
- b. Is this a multi-year funding request?  Yes     No    If yes, then display by fiscal year
- |                                      |                                      |
|--------------------------------------|--------------------------------------|
| c. FY02 Request: \$ <u>29,100.00</u> | f. FY05 Request: \$ <u>29,100.00</u> |
| d. FY03 Request: \$ <u>29,100.00</u> | g. FY06 Request: \$ <u>29,100.00</u> |
| e. FY04 Request: \$ <u>29,100.00</u> |                                      |

Item	Fed. Agency Appropriated Contribution [Sec. 203(b)(4)]	Requested County Title II Contribution [Sec. 203(b)(4)]	Other Contributions [Sec. 203(b)(4)]	Total Available Funds

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24. Field Work & Site Surveys				
25. NEPA & Sec.7 ESA Consultation				
26. Permit Acquisition				
27. Project Design & Engineering				
28. Contract Preparation				
29. Contract Administration				
30. Contract Cost				
31. Workforce Cost and Equipment Costs		\$25,100.00		
32. Materials & Supplies		\$4,000.00		
33. Monitoring				
34. Other				
35. Project Subtotal		\$29,100.00		
36. Indirect Costs (Overhead) (per year for multiple year projects)				
37. Total Cost Estimate	\$	\$29,100.00	\$	\$

**38. Identify Source(s) of Other Funding in Column C. Above** [Sec. 203(b)(4)]

**39. Monitoring Plan (Sec.203(b)(6))**

- a. What measures or evaluations will be made to determine how well the proposed project meets the desired ecological conditions?** [Sec. 203(b)(6)] **Who will be responsible for this monitoring item?**

The roads maintained by Jackson County will be checked by BLM on a routine basis to ensure that they are being properly maintained. Jackson County will track costs.

- b. How will the project be evaluated to determine how well the proposed project contributes towards local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps?** [Sec. 203(b)(6)] **Who will be responsible for this monitoring item?**

This is an opportunity for Jackson County to employ and/or train additional equipment operators.

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- c. **What methods and measures of evaluation will be established to determine how well the proposed project improves the use of, or added value to, any products removed from National Forest System lands consistent with the purposes of this Act?** [Sec. 203(b)(6) and Sec. 204(e)(3)] **Who will be responsible for this monitoring item?**

N/A

- d. **Identify total funding needed to carry out specified monitoring tasks (Table 1, Item 33)**

Amount: \_\_\_\_\_

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Secure Rural Schools and Community Self-Determination Act of 2000			
Maintenance Proposals - 2/22/01			
Road Name	Road Number	Miles	Comments
East Hyatt Lake	40-3E-3	7.4	High public use, recreational
Shale City	38-2E-27	3.0	High public use, recreational
Sugar Pine	32-1E-23	1.0	High public use
Dixie Gulch	35-4-5.0	1.0	High public use
Queens Branch	35-4-8.0	1.0	High public use
Ditch Creek	34-4-28	1.0	High public use
Cantrall-Buckley	38-3W-33	1.0	High public use, recreational
Ferris Gulch	38-4W-17	1.0	High public use
May Creek	34-3W-29	1.0	High public use
Murphy Gulch	35-3W-7	1.0	High public use
Lomas	38-3W-1	1.0	High public use
<p>These 19.4 miles of BST roads, maintained currently by BLM road maintenance crews. The proposal is to have Jackson County take over maintenace on these roads, at an estimated cost of \$1,500 per mile or \$29,100, this includes costs of annual hot mix patching and brushing. These roads are adjacent to county roads which makes the takeover logistically economical.</p>			