

D12-05-01:MW-061802

**LEGEND**

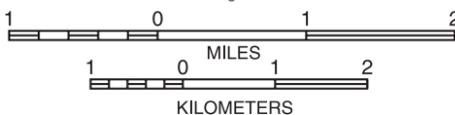
- |  |  |                           |                                     |
|--|--|---------------------------|-------------------------------------|
|  | Install Bankfull Bench                               |                           | Project Area Boundary Alternative 2 |
|  | Extensive Tributary, Limited Main Large Woody Debris |                           | River Segment Boundary              |
|  | Enhance Channel Width                                | <b>Administered Lands</b> |                                     |
|  | Open Channel for Passage                             |                           | Bureau of Land Management           |
|  | Improve Bypass Flow                                  |                           | Klamath National Forest             |
|  | Improve Cutoff                                       |                           | State                               |
|  | Redesign Bridge Site                                 |                           | PacifiCorp                          |
|  | Redesign Diversion                                   |                           | Other Private                       |
|  | Redesign Ladder                                      |                           |                                     |
|  | Remove Bridge Site                                   |                           |                                     |
|  | Remove Diversion                                     |                           |                                     |
|  | Restore Chute  |                           |                                     |
|  | Move Outfall   |                           |                                     |

U.S. DEPARTMENT OF THE INTERIOR  
Bureau of Land Management

**OREGON**  
LAKEVIEW DISTRICT  
Klamath Falls Resource Area  
**CALIFORNIA**  
REDDING FIELD OFFICE

**Draft Upper Klamath River  
Management Plan/EIS  
and Resource Management  
Plan Amendments**

2003



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**Map 26: Proposed Fisheries Actions - Alternative 2**

(Map 25 on back)